

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Tuesday, 21st November, 2023

10.00 am





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Tuesday, 21 November 2023 at 10.00 am

Ask for: **James Clapson**
Telephone: **03000 417387**

Membership

Conservative:	Mr M C Dance (Chairman), Mr M Dendor (Vice-Chairman), Mr P V Barrington-King, Mr D Beaney, Mrs L Game, Ms S Hamilton, Mr S C Manion, Mrs M McArthur, Mr A Sandhu, MBE and Mr D Ross
Labour:	Mr A Brady and Dr L Sullivan
Liberal Democrat:	Mrs T Dean, MBE
Green and Independent:	Mr S R Campkin and Mr P Stepto
Church Representatives:	Mr M Reidy, Mr J Constanti and Mr Q Roper
School Governor Representatives	Ms H Carter and Ms R Ainslie-Malik

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 12 September 2023 (Pages 1 - 10)
- 5 Initial Draft Budget 2024-25 and Medium Term Financial Plan 2024-27 (Pages 11 - 88)
- 6 Verbal Update by Cabinet Members
- 7 Performance Monitoring (Pages 89 - 152)
- 8 Ofsted Update (Pages 153 - 178)

- 9 Family Hub Programme (23-00092) (Pages 179 - 376)
- 10 Commissioning Plan for Education Provision in Kent 2024-28 (23-00105) (Pages 377 - 528)
- 11 Kent SEND Sufficiency Plan 2023 (23-00107) (Pages 529 - 592)
- 12 Local Government and Social Care Ombudsman (LGSCO) Public Report Actions (Pages 593 - 624)
- 13 Management Information Systems (MIS) and Financial Accounting Systems (FAS) for LA Maintained Schools (23-00094) (Pages 625 - 638)
- 14 Commissioned Youth Service Contracts (23-00100) (Pages 639 - 670)
- 15 Direct Payment Support Services for Children and Young People - Contract Extension (23-00102) (Pages 671 - 690)
- 16 Family Finding, Befriending and Mentoring Programmes (23-00103) (Pages 691 - 704)
- 17 Integrated Care Strategy (23-00091) (Pages 705 - 768)
- 18 Standing Advisory Council on Religious Education (SACRE) Membership (23-00087) (Pages 769 - 788)
- 19 Work Programme (Pages 789 - 790)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 13 November 2023